


**Tony Kershaw**  
Director of Law and Assurance

If calling, please ask for

Jack Caine on 033 022 28941  
Email: [jack.caine@westsussex.gov.uk](mailto:jack.caine@westsussex.gov.uk)

[www.westsussex.gov.uk](http://www.westsussex.gov.uk)

 [@DemService](https://twitter.com/DemService)

 <https://www.facebook.com/adurtalkwithus>



CLC Development Team  
Room 102  
County Hall  
Chichester  
West Sussex  
PO19 1RQ



31 October 2018

**A meeting of the Adur County Local Committee will be held at 7.00 pm on Thursday, 8 November 2018 at Lancing Parish Hall, 96 South St, Lancing BN15 8AJ**

**Tony Kershaw**  
Director of Law and Assurance

### **Your local County Councillors**



**Debbie Kennard**  
Shoreham North



**Ann Bridges**  
Lancing



**Kevin Boram**  
Shoreham South



**George Barton**  
Sompting & North Lancing



**David Simmons**  
Southwick

### **Invite you to come along to the Adur County Local Committee**

County Local Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

### **Agenda**

1. **Appointment of Chairman**

The Committee are asked to appoint a Chairman to the Adur County Local Committee for the municipal year 18/19.

7.00 pm 2. **Chairman's Welcome**

The members of Adur County Local Committee are George Barton, Ann Bridges, Kevin Boram, Debbie Kennard and David Simmons.

7.05 pm 3. **Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent

during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

- |         |     |  |
|---------|-----|--|
| 7.10 pm | 4.  | <b>Minutes of the last meeting of the Committee</b> (Pages 5 - 10)<br><br>The Committee is asked to agree the minutes of the meeting of the Committee held on 21 June 2018 (cream paper).  |
| 7.15 pm | 5.  | <b>Urgent Matters</b><br><br>Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.  |
| 7.20 pm | 6.  | <b>Progress Statement</b> (Pages 11 - 16)<br><br>The attached document contains brief updates on statements of progress made on issues raised at previous meetings and other issues pertinent to Adur. The Committee is asked to note the any updates.   |
| 7.30PM  | 7.  | <b>Discussion on Sullington Way</b> (Pages 17 - 18)<br><br>The Committee will receive an Update from the Highways Area Manager on Traffic issues associated with Sullington Way.   |
| 7.50PM  | 8.  | <b>Traffic Regulation Order Prioritisation</b> (Pages 19 - 26)<br><br>The Committee is asked to consider the prioritisation of 2 Traffic Regulation Orders.  |
| 8.10PM  | 9.  | <b>Update on Community Highways Schemes</b> (Pages 27 - 40)<br><br>The Committee are asked to note the update on Community Highways Schemes.   |
| 8.20PM  | 10. | <b>Adur Community Initiative Funding</b> (Pages 41 - 48)<br><br>Report by Director of Law and Assurance.<br><br>The report summarises the Community Initiative Funding applications received via The West Sussex Crowd. The Committee is invited to consider the applications and pledge funding if appropriate. |
| 8.30PM  | 11. | <b>Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies</b> (Pages 49 - 54)<br><br>Report by Executive Director Children, Adults, Families, Health and Education.<br><br>The Committee are asked to approve the nominations of   |

Authority School Governors as set out in the report.

8.35PM      12.      **'Talk with Us' Open Forum**

To invite questions from the public present at the meeting on subjects other than those on the agenda. The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a substantive answer to be given.

8.50PM      13.      **Date of Next Meeting**

The next meeting of the Committee will take place at 7.00 pm 7 March 2019 at a venue to be confirmed.

Members wishing to place an item on the agenda should notify Jack Caine via email: [jack.caine@westsussex.gov.uk](mailto:jack.caine@westsussex.gov.uk) or phone on 033 022 28941.

**To: All members of the Adur County Local Committee**

**Filming and use of social media**

During this meeting the public are allowed to film the Committee or use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.